



10th Annual
SEMINARY
SCHOLARSHIP
Symposium

February 4, 6-7, 2014

SDA Theological Seminary
Andrews University

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Welcome To The Tenth Annual SEMINARY SCHOLARSHIP SYMPOSIUM

“Now the Berean Jews were of more noble character than those in Thessalonica, for they received the message with great eagerness and examined the Scriptures every day to see if what Paul said was true” (Acts 17:11 TNIV; emphasis supplied). The Bereans set an example of diligent study of the Holy Scriptures. They wanted to know the exact meaning of the Sacred Writings, its truths, and relevancy. The examination of the Scriptures involves very careful and deep searching with a passion to discover the truth about the triune God and its central message about the Lord Jesus Christ (John 5:39–40; Luke 24:27). This knowledge brings eternal life (John 17:3).

Our professors do thorough research to unlock the richness of the biblical message, the mystery of godliness (1 Tim 3:16; Eph 6:19; Col 1:27), but also the mystery of wickedness (2 Thess 2:7). They publish to help the worldwide church to better understand the Scriptures. An understanding of God’s revelation brings freedom (John 8:32) and leads to a total commitment to God to live a pious life in faith and good works (2 Tim 3:15–17; Eph 2:10; Titus 2:11–13).

Research and scholarship are a crucial part of students’ and professors’ lives here at the Seventh-day Adventist Theological Seminary. This year’s collection of scholarly activities is very rich and reveals the depth and breadth of our work here at the Seminary. Theology and church belong together. One cannot do biblical theology without the church.

This symposium on scholarship strives to foster a culture of excellence in scholarly activities and to advance the quest for truth. Ellen G. White encourages: “As we take up the study of God’s word, we should do so with humble hearts. All selfishness, all love of originality, should be laid aside. Long-cherished opinions must not be regarded as infallible . . . We have many lessons to learn, and many, many to unlearn. God and heaven alone are infallible. Those who think that they will never have to give up a cherished view, never have occasion to change an opinion, will be disappointed. As long as we hold to our own ideas and opinions with determined persistency, we cannot have the unity for which

Christ prayed . . . Whatever may be man's intellectual advancement, let him not for a moment think that there is no need of thorough and continuous searching of the Scriptures for greater light" (*Counsels to Writers and Editors* [Nashville, Tenn.: Southern Publishing, 1946], 36–37, 41).

This year our plenary speaker is Dr. Artur Stele, vice president of the General Conference of Seventh-day Adventists, who did his PhD dissertation on the book of Daniel ("Resurrection in Daniel 12 and Its Contribution to the Theology of the Book of Daniel") here. We welcome him to our campus and look forward to his presentations.

A variety of events are planned for this week from the recognition assembly on Tuesday morning to the Thursday morning worship, the evening poster session and plenary session, to Friday's poster and breakout sessions. I am sure that we will all be intellectually stimulated, but more importantly that we will grow spiritually from this biblical-theological feast.

We want to praise the Lord for godly scholars and their faithful work in enhancing our knowledge of God and His Truth. He gives gifts—the capacity to think and express thoughts and communicate truth effectively.

To God be the glory!

Jiří Moskala, Dean

SYMPOSIUM SCHEDULE

Tuesday, February 4

10:30-11:20am

Recognition Assembly (Seminary Chapel) - Jiří Moskala

Thursday, February 6

10:30-11:20am

Seminary Worship (Seminary Chapel) - Artur A. Stele

6:00-7:00pm

Poster Session

Light Refreshments (Seminary Commons)

7:00-8:30pm

Plenary Session (Seminary Chapel) - Artur A. Stele

Friday, February 7

8:30-9:00am

Breakfast (Seminary Commons)

9:00-10:30am

Breakout Session 1

Christian Ministry I (S120)

Old Testament (N110)

New Testament (N310)

World Mission (N235)

10:30-11:30am

Poster Session (Seminary Commons)

Research Workshop (N235)

11:30am-1:00pm

Breakout Session 2

Christian Ministry II and Old Testament II (S120)

Theology and Christian Philosophy (S340)

Church History (N335)

Discipleship & Religious Education (N235)

RECOGNITION ASSEMBLY

Tuesday, February 4, 2014
Seminary Chapel

Opening Hymn

No. 272

Give Me the Bible

Prayer and Meditation

Jiří Moskala

Highlighted Projects

Denis Fortin and Jerry Moon

Ellen G. White Encyclopedia

Hyveth Williams

Secrets of a Happy Heart

Felix Cortez

Did You Know?

Bruce Bauer

Revisiting Postmodernism

Wagner Kuhn

Redemption and Transformation through Relief and Development

Terry Robertson

Quality Research Papers for Students of Religion and Theology (3rd ed.)

Randall Younker

The Shrine of the Beheading of John the Baptist and the Origins of Madaba (Jordan)

Presentation of the

Daniel A. Augsburg Excellence in Teaching Award

Presentation of the

Siegfried H. Horn Excellence in Research Award

Closing Prayer

Roy Gane

SEMINARY WORSHIP

Thursday, February 6, 2014
Seminary Chapel, 10:30 - 11:20 a.m.

Prelude		Tim Arena
Opening Prayer		Trey Sharp
Call to Worship		Evelyna Laurie
Introduction of Speaker		Jiří Moskala
Scripture		Josant Barrientos
	<i>Ecclesiastes 12:13-14</i>	
Special Music		Sungmin Cheong
Sermon		Artur A. Stele
	<i>The Essence of "All" in Ecclesiastes</i>	
Closing Prayer		Amber Cheatham
Postlude		Tim Arena

PLENARY SPEAKER

Artur A. Stele was elected General Vice President for the General Conference of Seventh-day Adventists in June 2010 and also is Director of the Biblical Research Institute. Prior to his current positions, he has served as President of the Euro-Asia Division, President of Zaoksky Theological Seminary, teacher, and pastor.



He graduated from the Medical College in Almaty, Kazakhstan, with a pharmacist degree (1979) then furthered his education by receiving a BTh (1986) in Germany, and a MA (1993) and PhD (1996) degrees from the Seventh-day Adventist Theological Seminary, Andrews University. His PhD dissertation was

entitled “Resurrection in Daniel 12 and Its Contribution to the Theology of the Book of Daniel.”

Stele was born in Kaskelen, Kazakhstan; baptized in the river “Kuban,” Caucasus; married in Tashkent, Uzbekistan; and ordained in Alma-Ata, Kazakhstan. He has also lived in Kyrgyzstan, Tadjhikistan, and Uzbekistan and speaks Russian, German, and English.

His special interests include preaching, holding revival weeks for church members and for students on our campuses, and seminars in the area of biblical studies, spiritual development, spirituality in ministry, church growth, leadership, and administration.

Dr. Stele is married to Galina, who was the first woman to graduate from Andrews University with a DMin degree, and has a son, Alexander, who lives in Kiev, Ukraine, and works for the Euro-Asia Division’s Hope Channel and the Treasury Department.

PLENARY SESSION

Thursday, February 6, 2014
Seminary Chapel, 7:00-8:30pm

Welcome	Jiří Moskala
Opening Prayer	Linda Tambunan
Plenary Lecture	Artur A. Stele
	<i>The Relationship Between Daniel 12:2 and Daniel 12:13: One and the Same Event or Two Events?</i>
Response	Paul Peterson
Discussion	
Closing Prayer	Marie Pierre-Louis

BREAKOUT SESSION 1

Friday, February 7, 2014

9:00am – 10:30am

Christian Ministry I

Room S120

Session Moderator: R. Clifford Jones

- 9:00am S. Joseph Kidder
The Five Essential Qualities of Highly Effective Pastors
- 9:30am H. Peter Swanson
Historical Perspectives on the Diagnosis and Treatment of Homosexuality
- 10:00am Hyveth Williams
The Marriage Debate: A Review of Various Forms and Patterns Extant in Scripture

Old Testament I

Room N110

Session Moderator: Paul Gregor

- 9:00am Erick Mendieta
Representative Headship in Genesis
- 9:20am Abelardo Rivas
Egyptian Cultic Influence in Transjordan during the Iron Age as Seen in the Use of Egyptian Elements in the Local Religion
- 9:40am Stephane A. Beaulieu
Isaiah's Messiah: A Blueprint for Adventist Identity and Theology
- 10:00 Michael Christian Orellana Mendez
Jubilee in the ANE

New Testament

Room N310

Session Moderator: Richard Choi

- 9:00am Dominic Bornand
*Alexander's Role and Luke's Purpose in Acts 19.23–40:
Structure as the Key*
- 9:30am Denis Fortin
*Paul's Observance of the Sabbath in the Book of Acts as a
Marker of Continuity between Judaism and Early Christi-
anity*
- 10:00am Tom Shepherd
*The Scholar and the Word of God: Reflections on 2 Peter
1:16–21*

World Mission

Room N235

Session Moderator: Bruce Bauer

- 9:00am Silvano Barbosa Santos
*The Concept of Ultimate Reality According to Hinduism,
Buddhism, and Islam—A Christian Response*
- 9:30am Marcelo Dias
*The Dynamics of Intercultural Communication in
John 4:4–26*
- 10:00am Olaotse Gabasiane
*Cultural Humility: Reflexive Lessons for Cultural
Competency in Mission*

BREAKOUT SESSION 2

Friday, February 7, 2014

11:30am – 1:00pm

Christian Ministry II and Old Testament II

Room S120

Session Moderator: H. Peter Swanson

- 11:30am Jan A. Sigvartsen
The Beyond Beliefs Study, Cohort 1: An Investigation into the Knowledge and Attitudes Young Adults Have of the 28 Beliefs of Adventism.
- 12:00pm Slavisa Jankovic
The Nature of the Omission Found in the LXX Translation of Lev 16:14–15
- 12:30pm Ronald Rojas
The Time Frame of Ezekiel 38–39

Theology and Christian Philosophy

Room S340

Session Moderator: Marin Hanna

- 11:30am Kevin Burton
The Protestant Solas and the Ecclesiastical Hierarchy: Richard Hooker and His Dionysian View of the Church
- 12:00pm Sergio Silva
Fundamentalism as the Pride and Demise of Biblical Creation: Can Adventism Escape the Fundamentalist Label?
- 12:30pm Adriani Rodrigues
The Priesthood of Christ and the Priesthood of All Believers in the Theology of Martin Luther

Church History

N335

Session Moderator: Jerry Moon

- 11:30am Rodrigo Galiza
II Thess 2 and the Enemy in the Temple in 2nd Temple Literature
- 12:00pm Timothy J. Arena
Questions on Doctrine in Context
- 12:30pm Yonghwan Kim
The Attitude of Korean Seventh-day Adventists Toward Military Service, 1950 to the Present

Discipleship & Religious Education

N235

Session Moderator: Allan Walshe

- 11:30am Edyta Jankiewicz
Attitudes Toward and Experiences of Sex Among SDA Adolescents
- 12:00pm Kathleen Beagles and Lea Danihelova
Family (of God) Ministry: Attachment and Nature
- 12:30pm David Sedlacek
Abuse and Its Impact on College Student Life

POSTER ABSTRACTS

Akawobsa, Dennis, MA Student

Omniscient Foreknowledge: God's Exhaustive Definite Knowledge of Future Free Choices

This poster examines the content of God's omniscient foreknowledge which includes complete, accurate and certain foreknowledge of all future free-will choices to enable Him to respond to the future free-will choices of created persons. Recently, this view has been vigorously challenged by some philosophers and theologians. They propose that, while God can know everything there is to know, since some of the future does not yet exist, God does not know it with absolute certainty. This is because the future is partly composed of possibilities (which can only be foreknown as possibilities) and is partly certainties (which God foreknows because He determines them). In contrast, I propose that God has omniscient and certain foreknowledge knowledge of future free choices since God not only foreknows but predestines all things. First, God's omniscient and certain foreknowledge is a primordial dimension of His knowledge "before the foundation of the world" (Matt 13:35). God is not only the primary agent of creation; He is also the sustainer of His creation. "For in Him we live and move and have our being" (Acts 17:28). God's omniscient knowledge of all things works hand in hand with His "upholding all things by the word of His power" (Heb 1:3). God is never stunned or surprised by anything from His creation. James succinctly expressed it to the Jerusalem council: "Known unto God are all his works from the beginning of the world" (Acts 15:18). Second, God works all things together for good by justifying and glorifying those who love God, namely, "those who are called according to His foreknowledge and predestined purpose" (Rom 8:28-30). But while God works all things we must also "work out your own salvation with fear and trembling, for it is God which works in you both to will and to do of His good pleasure" (Phil 2:12-13). Therefore, the content of God's omniscient foreknowledge is exhaustive and definite and it includes future free choices.

Burton, Kevin, MA Student

Not One Man: The Leadership Controversy of the 1870s

In the early 1870s, the Adventist church struggled in regard to leadership. In late 1873, General Conference President, George I. Butler, attempted to bring resolution to these issues by writing a tract upon the subject. When Butler presented his Leadership on November 15, it was unanimously accepted as the official Seventh-day Adventist position on leadership.

Within one year, major issues regarding the philosophy of Butler's Leadership began to unfold. In fact, by November 1874, leadership had "exploded." As a result, many attempts were made to bring about harmony and reestablish peace within the ranks of Sabbath-keepers. After about four years of struggle, the controversy was finally resolved and certain aspects of Butler's Leadership were rescinded.

This poster will provide a brief overview of the leadership controversy that elapsed throughout the 1870s within the SDA Church. It will highlight the three primary views of leadership that arose at this time, and illustrate the major events that took place in a concise manner.

Guzman, Elmer, PhD Student

The Dehellenized, Minimal, Teleological, and Non-eschatological Function of Catholicity in Adventist Ecclesiology: A Comparative Analysis of Selected Texts of Avery Dulles, Andrew Walls, Miroslav Volf, and some SDA Scholars.

This historical-theological poster seeks to interpret synchronically contemporary theologians that elaborate on the notion of catholicity, that is, universality with special emphasis on the dimension of geographical extension. After describing the theological terrain and its ontological assumptions and its implicit and explicit notions of geographical extension (quantitative dimension), I will provide a constructive-syntactical direction for an Adventist notion of catholicity as geographical extension. This discussion is especially important for Adventist Remnant ecclesiology as it moves toward a definition of the essence of the church.

Hanna, Martin, PhD, Associate Professor of Theology

Spiritual and Financial Freedom: A Foretaste of Heaven's Prosperity

This poster presents theological reflections on spiritual and financial freedom based on the teachings of Jesus Christ and the Apostle Paul (i.e., Lk 12:16–34; 16:1–14; 18:22–30; Rom 6:16–23; 8:21, 28, 32; Gal 5:13). I address the following questions: Do spiritual freedom and financial freedom facilitate each other? If so, why do spiritually free persons sometimes suffer from a lack of money? And why do spiritually enslaved persons sometimes possess an abundance of money? Can we love God supremely while we manage money wisely? Some answers may be summarized as follows: Spiritual freedom and financial freedom are both grounded in the love of God and can facilitate an increase in monetary resources—though this is not always the case. Spiritual and financial freedom (1) can decrease in situations where monetary resources are increasing and (2) can increase in situations where monetary resources are decreasing. Jesus said that those who invest in His kingdom will “receive many times more in this present time, and in the age to come eternal life” (Lk 18:30). Similarly, Paul indicates that while “the love of money is the root of all kinds of evil” (1 Tim 6:10), “godliness is profitable for all things having promise of the life that now is and of that which is to come” (4:8).

Hernandez, Abner F., PhD Student

Anabaptist on *Sola Scriptura*: Lessons for Seventh-day Adventist Theology

Protestant Reformation of the sixteenth century represented a major rupture with doctrinal and theological conceptualization that had endured centuries. One principle widely expanded within reformed movements was *Sola Scriptura*. However, Alister E. McGrath rightly claims that none of the reformers used the principle consistently, but the Anabaptist preachers. The poster attempts to present a conceptual-historical map that evidences first the Anabaptist commitment to *Sola Scriptura* and its hermeneutical implications. Second, the poster offers value lessons from the Anabaptist history for Adventist scholars involved in constructing a biblical theology for the Church.

Robertson, Terry D., MA, MLS, Seminary Librarian

Remembering // Mentoring // Discipling: Library Resources in Theological Education

What purposes do library resources serve in the curriculum of theological education? I suggest three general categories: (1) testimony/memory – the testimony in writing of those with firsthand knowledge about events, places, or facts; (2) mentoring – knowledgeable authors have committed to writing their knowledge and wisdom for the benefit of the reader; (3) discipling – readers are invited to “listen in” as experts discuss open disciplinary problems. The poster offers points of discussion using these categories to inform typical library assignments in Seminary courses.

Sanou, Boubakar, D-Min, PhD Student

Religious Syncretism as a Worldwide Mission Challenge: A Biblical-Missiological Response

Globalization has put major world religions within the reach of almost everyone in the world today. Worldwide migration patterns, international travel and trade, progress in communications technology, and international media activities have introduced people to nearly all religious traditions. More and more thinkers, including some Christians, are advocating a pluralistic theology of religions, thus asserting the subjectivity of religious belief statements. As a result, many people are increasingly picking and choosing among various religious traditions and their practices to meet personal needs. A biblical and missiological response is needed to address the challenges posed by religious syncretism to Christian mission.

Sigvartsen, Jan A., PhD Candidate

The Beyond Beliefs Study, Cohort 1: An Investigation into the Knowledge and Attitudes Young Adults Have of the 28 Beliefs of Adventism.

At present, it is relatively unknown how young adults who identify as Seventh-day Adventists really feel about each of the official 28 Beliefs of Adventism. The first cohort of the Beyond Beliefs Study asked a sample of young adults who were undertaking RELT225 Doctrines of Adventist Faith to write a 150 word response to each of the 28 Beliefs of Adventism. From these responses researchers identified what aspects of these beliefs resonate (both positively and negatively)

with this demographic group. Two demographic inventories were also administered. These instruments also identified a number of sociocultural and religious attitudinal perspectives and the knowledge levels of the 28 Beliefs.

Preliminary findings suggest that young adults from the North American Division predominantly like the 28 Beliefs, particularly those that provided either a real or abstract benefit for them personally or had a relevant application for their life here and now. Thus, the challenge for the Seventh-day Adventist Church in North America, when addressing young adults, is not primarily to convince them of the strengths of the 28 Beliefs of Adventism, but rather, to demonstrate how each belief benefits them and can be applied in their lives right now. Additional cohorts for the Beyond Beliefs study will be added in the Fall 2013 and Spring 2014 semesters.

Sigvartsen, Jan A., PhD Candidate

The Resurrection Concept in the Literature of Second Temple Period Judaism

What did the people of the Second Temple period really think about the Resurrection? Is it similar to what the Seventh-day Adventist church outlines in its fundamental beliefs? Or is it something altogether different?

This study outlines the various resurrection beliefs and traditions appearing in Second Temple period literature leading up to the views held by the early Christian community and early Rabbinic Judaism. It features commentary and diagrams for a selection of these beliefs. Some beliefs bear little resemblance to those held by the Seventh-day Adventist Church, while others have striking similarities. The importance of this research demonstrates that no single belief was held regarding the resurrection during this time period, but rather, there were a range of beliefs that addressed different facets of the problem of theodicy.

Sigvartsen, Jan, PhD Candidate, Leanne Sigvartsen, and Paul Petersen, PhD

Early Baptism in the Seventh-day Adventist Church

There has been a strong emphasis in the Seventh-day Adventist Church in North America to baptize young people prior to reaching high school as it is believed this practice may be associated with membership retention within the Seventh-day Adventist Church. However, it is unknown how these young peo-

ple, upon reaching early adulthood, feel about early baptism and if they have a comprehensive knowledge of the 28 Beliefs of Adventism.

The Beyond Beliefs study Cohorts 1 and 2 identified that there may be an unforeseen consequence of early baptism in that young adults possess a limited knowledge of the official 28 Beliefs of Adventism and factors other than personal conviction contribute to their decision to be baptized prior to age 14. A number of participants expressed negative feelings relating to the practice of early baptism and 62.5% of those baptized prior to age 14 expressed that if they could do it again, they would have waited until they were older to be baptized.

PAPER ABSTRACTS

Arena, Timothy J., MDiv Student

Questions on Doctrine in Context

In this paper, I have attempted to show the importance of the writings of several SDA authors in the years from 1949-1957 regarding the theology put forward in QOD concerning the human nature of Christ. Salient examples of these writings have been quoted from and analyzed to demonstrate that (1) QOD's position on the human nature of Christ was not an isolated phenomenon. Both the members of the QOD trio as well as other SDA authors were coming to the same understanding at the same time. I have also attempted to demonstrate that (2) the authors of QOD understood the human nature of Christ quite clearly, especially Roy Allan Anderson, and that the SDA church did not have to wait, as has often been claimed, for the writings of Ted Heppenstall in the 1970's in order to understand what has been called the "Alternative Christology"—that in fact all of the basic elements of our current understanding is present as early as Nichol's 1952 *Review* articles. The most that could be said in favor of the prevailing view that QOD did not sufficiently emphasize Jesus' "innocent infirmities" is that the book could certainly have benefited from utilizing more of Anderson's insights as presented in his *Ministry* articles. The basic elements are there, but they could have been fleshed out more fully. Finally, I have attempted to demonstrate that (3) the QOD authors did not "manipulate" or "distort" the evidence found in the writings of Ellen G. White regarding the human nature of Christ; that in fact their treatment of the germane writings was overwhelmingly accurate and certainly honest and forthright.

Barbosa Santos, Silvano, PhD Student

The Concept of Ultimate Reality According To Hinduism, Buddhism, and Islam—A Christian Response

The concept of Ultimate Reality is present in all world religions, even though they differ greatly from the Christian doctrine of God. A superficial look at the theme or a pluralist view of salvation could conclude that it is just a question of terminology and that there is no real gain in pointing out the exclusive claims of

the Christian faith in regards to the reality of God.

It is true that some similarities can be observed when a comparative analysis is made among those religions. However, those similarities should not be used as an excuse for Christians to just talk about points of agreement and to gloss over the huge gulf that exists in the way that Hindus, Buddhists, Muslims and Christians perceive ultimate reality. When Christians talk about the divine, they are not talking about the same being Hindus and Buddhists are. In fact, despite of the many similarities, there are irreconcilable differences in our understanding of the Supreme Being and our relationship with him. I believe that those differences should be addressed if Christianity is to truthfully share its faith.

This paper presents a short analysis on how Muslims, Hindus and Buddhists perceive the Ultimate Reality and how they understand the Christian doctrine of God. Based on this information, a Christian response is offered.

Beagles, Kathleen, PhD, Assistant Professor of Religious Education, and **Lea Danihelova**, PhD Candidate

Family (of God) Ministry: Attachment and Nurture

“God is love. Whoever lives in love lives in God, and God in him” (1 John 4:16). One of the mysteries of God is that through loving our sisters and brothers, through touching the members of the body of Christ, we can touch Christ Himself and be changed for eternity. To love a person means to be actively and sincerely concerned and involved in her/his life. This paper stresses the importance of active love, the importance of nurture and attachment (retention) within the church, it shows its biblical bases, and describes several practical ways (models) in which church can work as a family.

Beaulieu, Stephane, PhD Candidate

Isaiah’s Messiah: A Blueprint for Adventist Identity and Theology

This study will propose that Isaiah’s Messiah is the essence of Adventism and is what Adventists must proclaim in the eschaton. Portraits of the Messiah and His work for the people of God permeate the book of Isaiah. And while Isaiah’s Messiah was relevant for the people of the seventh century, the Messiah is portrayed as the One who will deliver and save His people now as well as then. In fact, Isaiah places his message of the Messiah in the realm of the last days. This Messiah is the center of the Adventist message and name.

One portrayal of Isaiah's Messiah is revealed in Isaiah 42:1–9, the first servant song. An exegetical examination of this passage reveals that the Messiah is the Servant of Isaiah 42:1–9. In addition, the Servant-Messiah here performs a salvific work. Finally, the theology of this passage suggests that His work provides a theological blueprint for Adventists living in the last days.

Bornand, Dominic, PhD Student

Alexander's Role and Luke's Purpose in Acts 19:23–40: Structure as the Key

This paper proposes a chiastic structure for Acts 19:23–40 centering on the juxtaposition of Alexander and Paul. I argue for Alexander trying to distinguish Judaism from Christianity. Luke's intention in including this story seems to be twofold: the narrative makes a perfect political apology on behalf of the Christians and also provides helpful background information for the riot in Jerusalem which appears in Acts 21.

Burton, Kevin, MA Student

The Protestant *Solas* and the Ecclesiastical Hierarchy: Richard Hooker and His Dionysian View of the Church

Richard Hooker is one of the most difficult Reformers to comprehend. On the one hand Hooker claims salvation by grace through faith alone (*sola gratia et fides*) by the work of Christ alone (*solus Christus*), yet on the other hand Hooker claims salvation through a mediated hierarchy within the Church as expressed by Pseudo-Dionysius. Does Hooker contradict himself within his own theological system? Did Hooker evolve in his understanding of ecclesiology and soteriology to the point of rejecting Protestant trademarks and advocate a return to Rome? Or is it possible that Hooker actually articulated a very nuanced, yet comprehensible and consistent view of salvation through the Church *and* Christ?

Since numerous theologians today are advocating a return to Neo-Platonism, especially as articulated by Pseudo-Dionysius, it is important for Christians to understand this theological system. As a result, the purpose of this paper is twofold. First, this study investigates Richard Hooker's apparent contradictions regarding the *via salutis* as an attempt to better understand his ecclesiology and soteriology. In addition, a secondary purpose is to raise Protestant awareness regarding the ecclesiastical hierarchy and its origins. As this is done, Christians

will be better able to provide a Biblical response.

Dias, Marcelo, PhD Candidate

The Dynamics of Intercultural Communication in John 4:4–26

Two maxims seem to encompass the reality of intercultural communication in today's world: (1) culture and communication are inseparable and (2) interaction with people from a contrasting group background is inescapable (Dodd 1998:25). Cultures inherently contain communication systems while communication always happens within or between cultural contexts. The purpose of this paper is to conduct a reading of the biblical text through intercultural communication studies' lenses. The first part of this paper reviews Carley H. Dodd's model for intercultural communication, while the second part identifies those concepts in the Johannine account of Jesus' encounter with the Samaritan woman. The final section will briefly discuss the relevancy of following Jesus' example and the principles of intercultural communication studies in today's missiological context.

Fortin, Denis, PhD, Professor of Historical Theology

Paul's Observance of the Sabbath in the Book of Acts as a Marker of Continuity between Judaism and Early Christianity

The book of Acts of the Apostles makes six direct references to Paul and his colleagues visiting a synagogue on the Sabbath during their missionary journeys (Acts 13:14, 42, 44; 16:13; 17:2; 18:4). Traditionally these references to Sabbath observance have been interpreted as a proselytizing methodology used by Paul to win converts from the local Jewish communities. The fact that Paul himself may be observing the Sabbath is minimized if not avoided. Recent New Testament scholarship, however, has highlighted the apostle's Jewish heritage and has emphasized continuity between first-century Judaism and early Christianity. To what extent has this new perspective also altered how Paul's Sabbath observance in the book of Acts is interpreted? This paper will review how these references to Sabbath observance are interpreted in recent commentaries (published in the last fifteen years) to see how recent commentators acknowledge this aspect of Paul's Jewish heritage. Attention will also be given to the reference to a worship service on the evening of the first day of the week in Acts 20:7.

Gabasiane, Olatse, PhD Candidate

Cultural Humility: Reflexive Lessons for Cultural Competency in Mission

This paper discusses cultural humility, a key, critical component of cultural competence in mission and other disciplines that serve in and face global diversity. Before engaging in mission, the usual perception is that the cross-cultural worker needs to study and learn about the ‘other’ culture. While this may be an important step toward cultural sensitivity, a mere knowledge of a community or culture is far from adequate. Cultural humility requires intentional critical reflexive thoughts and actions about oneself in relation to the host culture. The goal of cultural humility is to promote respect toward the other person’s culture while at the same time getting rid of one’s ethnocentric baggage that many times leads to negative attitudes, ineffective communication, and avoidable conflicts. Thus, a cross-cultural worker needs to do some introspection in the form of self-evaluation and self-critique. If the host culture must be served with cultural competence, then a more useful heuristic would be to do a precise self-study—who this personality in the cross-cultural worker is. There are some dynamic cultural competences that a cross-cultural worker will need to acquire if he or she wants to thrive. Cultural humility and competence are not flash points, but a continuum of experiences in the term of service.

Galiza, Rodrigo, PhD Student

II Thess 2 and the Enemy in the Temple in 2nd Temple Literature

The figure of the antichrist is a predominant theme in Jewish-Christian eschatology. Most of the studies about this personage have focused their attention to textual studies of Daniel 8 and II Thessalonians. The similarities between these chapters have been recognized but scholars have rarely compared to Second Temple Literature broadly. And many have concluded that the antichrist is someone from outside the Temple community who defiles the Temple of Jerusalem.

My paper suggests another alternative as how to identify this antichrist figure in light of some 2nd Temple Literature (OT Pseudepigrapha, Apocrypha and Qumran). Most scholars have concluded that the identity of this antichrist figure is based in the actions of Antiochus IV Epiphanes as defiling the Temple in the II BC. But I suggest that one should look carefully to see how Jews in this period

understood the antichrist figure by their understanding of who could defile the sanctuary.

This paper selected the issue of the presence of the enemy in the Sanctuary in some 2nd Temple Literature, more specifically it presents an overview of the OTP and Apocrypha, and some relevant documents of the Qumran Community in order to help in the understanding of the apocalyptic development of the antichrist-in-the-temple motif.

Jankiewicz, Edyta, PhD Candidate

Attitudes Toward and Experiences of Sex Among SDA Adolescents

This quantitative research study used *Valuegenesis 2: A Study of the Influence of Family, Church and School on the Formation of Faith in Seventh-day Adventists* data to examine (1) attitudes toward adolescent sex and experiences of sexual intercourse among SDA adolescents, and (2) the relationship between religious, family and peer variables, and sexual attitudes and experiences among SDA adolescents. The results appear to suggest that (1) the majority of SDA adolescents support waiting for marriage to initiate sex, and experience of sexual intercourse among SDA adolescents appears to be lower than in the normal American population; and (2) religious, family and peer variables impact adolescent attitudes toward and experiences of sexual intercourse among SDA adolescents to varying degrees.

Jankovic, Slavisa, PhD Student

The Nature of the Omission Found in the LXX Translation of Lev 16:14–15

This paper builds on the J. W. Wevers' observation that the LXX's translator confused the areas of sprinkling that occurred in relation to the Ark of the Covenant on the Day of Atonement in Lev 16. He had done so by omitting the conjunction "and" which stands between the two propositional phrases "on the cover of the Ark" and "before the Ark." Thus, the LXX reading reflects the understanding that the sprinkling always included a physical contact with the top of the Ark. Wevers, however, does not offer any potential rationale for this omission perhaps due to the claim of the textual critics that such an insignificant omission occurs regularly in the manuscripts. This research took several steps of examination of this omission and all the body of evidence leads to the

conclusion that his omission of the conjunction “and” was intentional. The LXX translator had a particular understanding of the blood sprinkling ritual, which always includes physical contact with the object of the prepositional phrase, which he follows throughout the entire book of Leviticus. The consensus of the major part of current scholarship, however, is that there were two distinct sprinkling rituals; on the top of the Ark with a contact and in front of the Ark without a contact. The arguments of the present research favor the position of the current scholarship. This paper also opened room for further research in the direction of the worldview used by the LXX translator/s of Leviticus since some scholars claim that he was working more from the Greek thought rather than within Jewish, and with the intention to provide a good understanding of the MT for the Greek reading audience.

Kidder, S. Joseph, DMin, Professor of Christian Ministry
The Five Essential Qualities of Highly Effective Pastors

Pastoral leadership is a topic of frequent, if not fervent, discussion and debate in pastors’ meetings, as well as in church parking lots and around the dinner table. While there are many excellent books on the subject of leadership, administration and management, the intent of this article is to outline five essential qualities of effective pastors. These characteristics are gleaned from interviews we conducted with 92 pastors. 23 were pastoring growing and healthy churches (our definition of growth is 3% increase in membership, baptisms and attendance for a minimum of 3 years) and 69 were pastoring plateauing or declining churches.

This paper defines an effective pastor (paid or volunteer) as someone who is led by the Spirit, anointed by God, and successful in leading his or her church to health and growth through a compelling vision and the equipping of the laity to do great things for God.

Our studies have been able to pinpoint some of the most common traits of pastors who lead growing and healthy churches. While each quality is important, we found that it is the collective strength of the qualities that made the difference in leadership. Our study did not account for the pastors’ vital family obligations or daily responsibilities. Through our interviews, we have identified four essential qualities of highly effective pastors.

Kim, Yonghwan, PhD student

The Attitude of Korean Seventh-day Adventists toward Military Service, 1950 to the Present

This historical survey shows that Adventist conflicts in the Korean military occurred over two specific issues: Sabbath observance and noncombatancy. When the Korean Adventist church was in crisis due to the government's educational policy regarding military drill with arms in high schools and colleges in the 1970s, church leaders placed great emphasis in Sabbath-keeping in the military service, advising that taking a noncombatant position was entirely a matter of individual decision. This position allowed the church to continue operating its educational institutions, but beginning in the mid-1970s, most Adventist draftees in Korea gave up the noncombatant position and served the army as combatants. As a result, the Korean Adventist Church lost its religious conviction on noncombatancy for nearly thirty years.

The movement in Korean society to guarantee the right of conscientious objectors in the Korean military was ignited by the conscientious objection of Jehovah's Witnesses. The Adventist Church in Korea needs to be more active in the campaign for alternative military service. In order to enact an alternative service for Adventist youth, the church needs to do research on the Constitution and military service law and collect historical documents. On the other hand, the church also needs to teach its historical position on military service at Adventist youth meetings.

Mendieta, Erick, PhD Student

Representative Headship in Genesis

The topic of representative headship of Adam in Genesis has been suggested for scholars against woman's ordination. On the other hand, this idea has been overlooked or dismissed by scholars in favor of woman's ordination. However, three important issues call for a careful consideration to ascertain if this concept is present in Genesis and if it does what are its implications: First, there is almost a consensus by New Testament scholars that the concept of representative headship of Adam is the foundation of Paul's argument for his Adam's Christology. Second, the concept of representative headship or federal headship is foundational to Reformed theology and finally it seems also that Ellen White suggests this idea. Is there in the first three chapters of Genesis evidence to support the idea of representative headship and if there is, what is the scope of this

representative headship?

Orellana Mendez, Michael Christian, PhD student

Jubilee in the ANE

Economic and social freedom every fifty years was described by Moses in the Jubilee code. Some critical scholars considered it as a sub-product of the ANE's laws. They had quoted and compared it with some cases of release in the real codes of Mesopotamia. The result of this comparison has a direct connection with hermeneutical processes in the interpretation of legal cases in the Old Testament.

Therefore, the objective of this research is to analyze the relationship between the Jubilee with its legal context. Since it is impossible to do a complete study of all legal documents discovered, so this research is exclusively based on the analysis of the real Mesopotamia's laws both Sumerian and Acadian prior to Moses: Reforms of Uru-inimgina (2570–2342 B.C.), Laws of X (2050–1800 B.C.); Eshnunna (1770 B.C.), Ur-Namma (2112–2095 B.C.), Lipit-Ishtar (1934–1924 B.C.), and Hammurabi (1792–1750 B.C.).

In the same time, this select material is a good example of legal code in the ANE prior to Moses, it allows us to have a good point of reference in the assessment. Thus the comparison will be made to establish both similarity and dissimilarity points, which would illuminate the correlation between the Jubilee and its legal context. It includes analyzes of casuistic cases to make a sociological exploration and ethical consideration.

Rivas, Abelardo, PhD student

Egyptian Cultic Influence in Transjordan during the Iron Age as Seen in the Use of Egyptian Elements in the Local Religion

It is well known that Egyptian military and physical presence in Transjordan during the Iron Age is minimal, perhaps null. However, the present paper studies Egyptian cultic and art elements present in the production and use of Transjordan objects such as figurines, copper objects, statues, etc., in local sites such as Jalul, Atarutz, WT13, and others that shows a remaining religious and cultural Egyptian influence even during the Iron Age. It will also explore the reasons behind the continuity of such influence and it will analyze in detail locally produced objects such as figurines demonstrating the presence of Egyptian features in them.

Rodrigues, Adriani, PhD Candidate**The Priesthood of Christ and the Priesthood of All Believers in the Theology of Martin Luther**

Overall, both Catholic and Protestant theologians agree that the priesthood of all believers derives from the priesthood of Christ. Considering that, from a historical perspective, the priesthood of all believers is normally associated with the theology of Martin Luther, this study attempts to describe the concept of Christ's priesthood in the theology of Luther, observing how this concept informs his understanding of the priesthood of all believers. Since these theological concepts were largely developed as a reaction against late Catholic medieval theology, the conclusion of the study briefly indicates basic differences between Catholic and Protestant understandings of Christ's Priesthood (Christology) and the priesthood of all believers (Ecclesiology).

Rojas, Ronald, PhD Student**The Time Frame of Ezekiel 38–39**

Reading Ezek 38–39 is like walking in a maze. It is easy to get lost in the logic of the argument. Although both chapters share a common topic, they lack coherence and chronological sequence. The prophecy goes back and forward in its description, making very hard to discern its storyline. However, a linguistic analysis of the passage reveals that the author used structural devices or formulas to frame Gog's pericope. Such formulas do not only allow the reader to divide the pericope in subsections, they are also very helpful for setting the time frame of the historical fulfillment of Ezek 38–39.

Sedlacek, David, PhD, Professor of Family Ministry and Discipleship**Abuse and Its Impact on College Student Life**

Four hundred and eight-six students from Andrews University and Southern Adventist University (including students from the SDA Theological Seminary) responded to a survey sent out by this researcher along with several graduate students. The survey sought to discover the frequency of the following types of abuse in the history of the students surveyed: physical, emotional, sexual and spiritual. This research explored the possibility that a history of abuse in these areas affects students' lives in the following areas: academics, relationships,

emotional well-being, addictive behavior and spiritual distress. Academic performance included low class attendance, difficulty completing assignments, ability to focus in class, and a low GPA. Relationship problems consisted of relationships with family, friends, and intimate partners. Emotional distress was defined by feelings of anxiety, depression, and hopelessness. Addictive behaviors included substance abuse, overspending, and overeating. Spiritual distress was defined as religious uncertainty, ambivalent or negative feelings toward God, uncertainty of beliefs, and level of involvement with a church, synagogue or temple.

The study revealed a high correlation between the four types of abuse and also between abuse and students' functioning in academics, relationships, emotional well-being, addictive behavior and spiritual distress.

Sigvartsen, Jan A., PhD Student

The Beyond Beliefs Study, Cohort 1: An Investigation into the Knowledge and Attitudes Young Adults Have of the 28 Beliefs of Adventism.

At present, it is relatively unknown how young adults who identify as Seventh-day Adventists really feel about each of the official 28 Beliefs of Adventism. The first cohort of the Beyond Beliefs Study asked a sample of young adults who were undertaking RELT225 Doctrines of Adventist Faith to write a 150 word response to each of the 28 Beliefs of Adventism. From these responses researchers identified what aspects of these beliefs resonate (both positively and negatively) with this demographic group. Two demographic inventories were also administered. These instruments also identified a number of sociocultural and religious attitudinal perspectives and the knowledge levels of the 28 Beliefs.

Preliminary findings suggest that young adults from the North American Division predominantly like the 28 Beliefs, particularly those that provided either a real or abstract benefit for them personally or had a relevant application for their life here and now. Thus, the challenge for the Seventh-day Adventist Church in North America, when addressing young adults, is not primarily to convince them of the strengths of the 28 Beliefs of Adventism, but rather, to demonstrate how each belief benefits them and can be applied in their lives right now. Additional cohorts for the Beyond Beliefs study will be added in the Fall 2013 and Spring 2014 semesters.

Shepherd, Tom, PhD, DrPH, Professor of New Testament Interpretation

The Scholar and the Word of God: Reflections on 2 Peter 1:16–21

The Adventist scholar has a high view of Scripture and commitment to scholarly objectivity. Many feel a tension between these commitments and ponder how to relate to them. This article addresses this tension through a study of 2 Peter 1:16–21. It suggests that we can learn lessons for scholarly research not simply from the content of what Peter teaches in the passage but also from his pattern of argumentation as he shifts from the “we” of the apostles, to the “you” of the readers, and finally to the “they” of the Old Testament prophets.

Silva, Sergio, PhD Candidate

Fundamentalism as the Pride and Demise of Biblical Creation: Can Adventism Escape the Fundamentalist Label?

In the current dialogue between science and religion about origins, the academic community generally counts Adventism as a fundamentalist denomination and a proponent of Scientific Creationism. More often than not, this incorrect labeling of Adventism leads to the unfair treatment of mainline Adventism theological views of creation, and confusion among scholars and the Adventist community at large. With this in mind, the purpose of this paper is twofold: first, to clarify how Adventist theology relates to fundamentalism and Scientific Creationism; and second, to provide an escape route for Adventism from the label of creationists fundamentalists.

Stele, Artur A., PhD, General Vice President, General Conference of Seventh-day Adventists and Director, Biblical Research Institute

The Relationship Between Daniel 12:2 and Daniel 12:13: One and the Same Event or Two Events?

Both passages—Dan 12:2 and 12:13—refer to a physical, bodily resurrection. However, they refer not to one and the same event, but rather to two different events. Daniel 12:2 points to a partial resurrection and Dan 12:13 to a general resurrection. Is that possible?

Swanson, Peter, PhD, Associate Professor of Pastoral Care
Historical Perspectives on the Diagnosis and Treatment of Homosexuality

The diagnosis of Homosexuality is described in the World Health Organization's now-dated Ninth Revision of the International Classification of Diseases (ICD-9) as "Exclusive or predominant sexual attraction for persons of the same sex with or without physical relationship." This paper traces the development of clinical thinking about homosexuality from pathology to normalcy. Early treatment modalities for homosexuality are described and issues related to more recent forms of Reparative Therapy are examined. Religious perspectives about sexual orientation and the possibility of change are presented. The discussion also includes diagnoses of other sexual disorders and how individuals with these disorders may be integrated into church life.

Williams, Hyveth, DMin, Professor of Homiletics
The Marriage Debate: A Review of Various Forms and Patterns Extant in Scripture

Marriage is a basic human and social institution. Although it is extremely regulated by contemporary civil and ecclesiastical laws, it did not originate from the church or state, but from God. Because of continued private, public and political debates accompanied by a variety of opinion polls intended to persuade the public to embrace one side or another, pastors should be conversant in the various patterns and forms of marriages extant in Scripture and explored in this presentation.

SEMINARY FACULTY PUBLICATIONS AND PRESENTATIONS IN 2013

The bibliography that follows includes publications and scholarly activities done by Seminary faculty during 2013.

In addition to teaching, Seminary professors also serve the church by giving workshops, preaching sermons, and offering training events around the world. We have not attempted to reflect any of those considerable contributions here.

SECTION CONTENTS (By Department)

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CHRISTIAN MINISTRY

Bell, Skip, DMin

Professor of Christian Ministry

“Theology in Parish Life.” *Ministry* 85, no. 7 (July 2013): 10–13.

Invited to present and participate in a round-table discussion on “Transparency in Leadership” at the Symposium on Transparency and Accountability by the Euro Asia Division of Seventh-Day Adventists. Zaoksky, Russia, July 22, 2013.

Review of Brynolf Lyon and Dan P. Moseley. *How to Lead in Church Conflict: Healing Ungrieved Loss*. *Ministry* 85, no. 3 (March 2013): 28.

Patterson, Stanley E., PhD

Associate Professor of Christian Ministry

“Interview with Richard Blackaby: Reflections on Spiritual Leadership.” *Journal of Applied Christian Leadership* 7, no. 1 (Spring 2013): 18–33.

Review of Brian Tracy. *Eat That Frog: 21 Great Ways to Stop Procrastinating and Get More Done in Less Time*. Co-reviewed with Michael Adomako. *Journal of Applied Christian Leadership* 7, no. 1 (Spring 2013): 122–123.

Review of Ken Sante and Kevin Johnson. *Resolving Everyday Conflict*. Co-authored with Fenades Obinchu. *Journal of Applied Christian Leadership* 7, no. 1 (Spring 2013): 120–122.

“Up the Down Path: Power, Ambition, and Spiritual Leadership.” *Journal of Applied Christian Leadership* 7, no. 1 (Spring 2013): 9–15.

Penno, David, PhD

Adjunct Professor of Research and Writing

Review of Susan E. Gillies and M. Ingrid Dvirnak. *Empowering Laity, Engaging Leaders: Tapping the Root for Ministry*. *The Journal of Applied Christian Leadership* 7, no 1 (2013): 119–120.

Review of Tracy M. Lewis-Giggetts. *The Integrated Church: Authentic Multicultural Ministry*. *Journal of Christian Ministry* 5 (2013): n.p.. Online: <http://journalofchristianministry.org/issue/view/1008/showToc>.

Review of Thabiti M. Anyabwile. *Finding Faithful Elders and Deacons*. *Journal of Christian Ministry* 5 (2013): n.p.. Online: <http://journalofchristianministry.org/issue/view/1008/showToc>.

Swanson, H. Peter, PhD

Associate Professor of Pastoral Care

“Pastoral Stress Management to Maximize Family Function.” *Ministry* 85, no. 3 (March 2013): 17–20.

Williams, Hyveth, DMin

Professor of Christian Ministry

“Preaching From Good To Great.” Plenary presentation at the Symposium on Biblical and Evangelistic Preaching. Asia-Pacific University, Thailand, November 6–10, 2013.

Secrets of a Happy Heart. Hagerstown, Md.: Review & Herald Publishing Association, 2013.

“When Anger Is Sin.” *Adventist Review* (November 21, 2013): 25.

CHURCH HISTORY

Burt, Merlin D., PhD

Professor of Church History

“A. T. Jones.” *Adventist Review* (October 10, 2013): 21.

“Bibliographic Essay on Publications about Ellen G. White.” Pages 148–213 in *Ellen G. White Encyclopedia*. Edited by Denis Fortin and Jerry Moon. Hagerstown, Md.: Review and Herald Publishing, 2013.

“Elena G. de White y el Surgimiento del Adventismo Sabatista”; “El Legado Doctrinal de 1888”; and “La Doctrina de la Trinidad en la Iglesia Adventista del Séptimo Día: Un Análisis Histórico.” Pages 81–108, 145–160, 161–182 in *Legado Adventista: Un Panorama Histórico y Teológico del Adventismo*. Lima, Peru: Universidad Peruana Unión: Publications y Difusión Cultural, 2013.

“Ellen G. White and Adventist Fundamental Beliefs: Her Role in Finalizing Doctrine.” *Adventist World* (September 2013): 24–25.

Ellen White and Current Issues Symposium. Vol. 9. Edited and published by Merlin D. Burt. Berrien Springs, Mich.: Center for Adventist Research, Andrews University, 2013.

“The Faith of Jesus: The Doctrinal Legacy of 1888.” *Adventist Review* (October 10, 2013): 24–27.

“The Gift of Guidance: Establishing Publishing, Health, and Education Ministries.” *Adventist World* (July 2012): 40–41. Republished: *Adventist World* (May 2013): 38–39.

“James White Library: The First Seventh-day Adventist Library for Advanced Education.” *Focus* (Summer 2013): 25–28.

Newsnotes. Edited by Merlin D. Burt. Official Research Center Newsletter for the Ellen G. White Estate published semi-annually (1993 to 2013).

Nineteen articles (e.g., “Elizabeth Bangs”; “Levi S. Stockman”; “Shut Door”; and “A Word to the ‘Little Flock’”). In *Ellen G. White Encyclopedia*. Edited by Denis Fortin and Jerry Moon. Hagerstown, Md.: Review and Herald Publishing Association, 2013.

Damsteegt, P. Gerard, PhD

Associate Professor of Church History

“Bible, Authority of”; “Prophetic Guidance in the Advent Movement: A Seventh-day Adventist Correspondence Course”; and “Time Setting.” Pages 645–647, 1060–1064, 1223–1225 in the *Ellen G. White Encyclopedia*. Edited by Denis Fortin and Jerry Moon. Hagerstown, Md.: Review and Herald Publishing Association, 2013.

“Ellen G. White on Biblical Hermeneutics.” Paper presented at the General Conference of SDA Theology of Ordination Study Committee. Laurel, Md., January 15–17, 2013.

“Ellen G. White on Biblical Hermeneutics.” Office of Archives, Statistics, and Research. Web publication, July 2013. Online: <http://www.adventistarchives.org/january-2013-papers-presented#.UldTMBbjqao>.

“Headship, Gender, and Ordination in the Writings of Ellen G. White.” Paper presented at the General Conference of SDA Theology of Ordination Study Committee. Baltimore, Md., July 23, 2013.

“Headship, Gender, and Ordination in the Writings of Ellen G. White.” Office of Archives, Statistics, and Research. Web publication, July 2013. Online: <http://www.adventistarchives.org/july-2013-papers-presented#.UldQjBbjqao>.

“Magisterial Reformers and Ordination.” Paper presented at the General Conference of SDA Theology of Ordination Study Committee. Laurel, Md., January 15–17, 2013.

“Magisterial Reformers and Ordination.” Office of Archives, Statistics, and Research. Web publication, July 2013. Online: <http://www.adventistarchives.org/january-2013-papers-presented#.UldTMBbjqao>.

“Should Women Be Ordained?” Paper presented at the Lake Union Conference SDA Executive Committee. Berrien Springs, Mich., February 13, 2013.

“Women’s Status and Ordination as Elders or Bishops in the Early Church, Reformation, and Post-Reformation Eras.” Paper presented at the General Conference of SDA Theology of Ordination Study Committee. Baltimore, Md., July 22, 2013.

“Women’s Status and Ordination as Elders or Bishops in the Early Church, Reformation, and Post-Reformation Eras.” Office of Archives, Statistics,

and Research. Web publication, July 2013. Online: <http://www.adventistarchives.org/july-2013-papers-presented#.UldQjBbjqao>.

Miller, Nicholas P., JD, PhD

Associate Professor of Church History

“Adventists and Ecumenism.” *Ministry* (April 2013): 17–20.

“Competing Secularisms in the Place of Religious Freedom.” Pages 163–176 in *Trends of Secularism in a Pluralistic World*. Edited by Jaime Contreras and Rosa Maria Marinez de Codes. Madrid/Frankfurt: Iberoamericana/Veruert, 2013.

“Naked in the Garden of the Past: Is There a Seventh-day Adventist Philosophy of History?” Paper presented at the General Conference Archives Fortieth Anniversary Colloquium. Silver Spring, Md., June 5, 2013.

“The Ordination of Women in the American Church.” Paper presented to the General Conference of SDA Theology of Ordination Study Committee. Baltimore, Md., July 22, 2013.

“The Ordination of Women in the American Church.” Office of Archives, Statistics, and Research. Web publication, July 2013. Online: <http://www.adventistarchives.org/july-2013-papers-presented#.Ut1BLNoo4v5>.

Moon, Jerry A., PhD

Professor of Church History

Eleven articles over 1,000 words each (e.g., “Assurance of Salvation”; “Sabbatarian Bible Conferences”; “White, W. C.”). In *Ellen G. White Encyclopedia*. Edited by Denis Fortin and Jerry Moon. Hagerstown, Md.: Review and Herald Publishing Association, 2013.

“Ellen White, Ordination, and Authority.” Paper presented at the Theology of Ordination Study Committee. Linthicum Heights, Md., July 23, 2013.

“Ellen White, Ordination, and Authority.” Web publication, July 2013. Online: <http://www.adventistarchives.org/july-2013-papers-presented#.UldQjBbjqao>.

Ellen G. White Encyclopedia. Co-edited with Denis Fortin. Hagerstown, Md.: Review and Herald Publishing Association, 2013. (1465 pp.)

Sixty-nine articles under 1,000 words each (e.g., “American Medical Missionary College”; “Kellogg Crisis, 1902-1907”; “Seventh Day Baptists”). In *Ellen G. White Encyclopedia*. Edited by Denis Fortin and Jerry Moon. Hagerstown, Md.: Review and Herald Publishing Association, 2013.

Two co-authored articles over 1,000 words each (“For Jesus and Scripture: The Life of Ellen White,” co-authored with Denis Kaiser [introductory general article, 39,500 words]; and “Current Science and Ellen White: Twelve Controversial Statements,” co-authored with Jud Lake [introductory general article, 12,200 words]). In *Ellen G. White Encyclopedia*. Edited by Denis Fortin and Jerry Moon. Hagerstown, Md.: Review and Herald Publishing Association, 2013.

O’Reggio, Trevor, DMin, PhD

Professor of Church History

“Martin Luther: Marriage and the Family as a Remedy for Sin.” *Andrews University Seminary Studies* 51, no. 1 (Spring 2013): 39–67.

“The Rise of the New Apostolic Reformation and Its Implications for Adventist Eschatology.” *Journal of the Adventist Theological Society* 23, no. 2 (2012):131–160. (Released in 2013)

Reeve, John, PhD

Assistant Professor of Church History

Andrews University Seminary Studies 51, no. 1 (Spring 2013); and 51, no. 2 (Autumn 2013). Edited by John Reeve.

“Arianism.” Page 614 in *Ellen G. White Encyclopedia*. Edited by Denis Fortin and Jerry Moon. Hagerstown, Md.: Review and Herald Publishing Association, 2013.

“How the Early Church Let Scripture Guide Them to the Trinity.” Paper presented at Trinity Conference at Loma Linda University. Loma Linda, Calif., December 2, 2013.

“John Calvin.” Pages 673–675 in *Ellen G. White Encyclopedia*. Edited by Denis Fortin and Jerry Moon. Hagerstown, Md.: Review and Herald Publishing Association, 2013.

Segments in the DVD series, “Revelation: The Bride, The Beast and Babylon,” with Doug Batchelor. Amazing Facts, 2013.

- “Trajectories of Women’s Ordination in History.” Paper presented at the General Conference of SDA Theology of Ordination Study Committee meetings. Baltimore, MD., July 22, 2013.
- “Trajectories of Women’s Ordination in History.” Web publication, July 2013. Online: <http://www.adventistarchives.org/july-2013-papers-presented#.Ut1BLNoo4v5>.
- “Trajectories of Women’s Ordination in History.” *JAAS* 15, no. 2 (2012): 199–222. (Released in 2013.)
- “Understanding Apostasy in the Christian Church.” Pages 155–189 in *Message Mission and Unity of the Church*. Edited by Ángel Manuel Rodríguez. Hagerstown, Md.: Review & Herald, 2013.

DISCIPLESHIP AND RELIGIOUS EDUCATION

Beagles, Kathleen A., PhD

Assistant Professor of Religious Education

“Developing a Curriculum Framework to Foster Discipleship Across Ministries.”

Paper presented at the 2013 Summit on Nurture and Retention. Co-authored with Larry Burton, Glynis Bradfield, Jane Thayer, and Monica Desir. Silver Spring, Md., November 18, 2014.

“Family (of God) Ministry: Attachment and Nurture.” Co-authored with Lea Danihelova. Pages 105–109 in *Revival and Reformation: Families Reaching Across*. Edited by Willie and Elaine Oliver. Lincoln, Neb.: AdventSource, 2013.

“Together: Intergeneration Relationships and Discipleship.” Paper presented at the 2013 Summit on Nurture and Retention. Silver Spring, Md., November 19, 2014.

“The Whole Truth and Nothing But: Discipleship in a Post-Christian Age.” Co-authored with Jonathan Beagles. Pages 67–84 in *Revisiting Postmodernism: An Old Debate on a New Era*. Edited by Bruce L. Bauer and Kleber O. Gonçalves. Berrien Springs, Mich., Department of World Mission, SDATS, 2013.

Kidder, S. Joseph, DMin

Professor of Christian Ministry

Cele Mari 4 Secrete: Ale Unei Biserici Înfloritoare [The Big Four]. Bucharest, Romania: Editura Viata se Sanatate, 2013.

“How to Be a Friendly Church.” *Ministry* (February 2013): 30.

“God Did an Awesome Thing: A Church Growth Strategy That Worked.” *Ministry* (August 2013): 21–23.

“Love Your Enemies and Pray for Them: My Life as a Christian in the Middle East.” *Journal of Adventist Mission Studies* 8, no. 2 (2012). (Released in February 2013)

“Moments of Decision.” *Ministry* (October 2013): 30.

- “Seeing What God Sees.” *Dynamic Steward* (January–March 2013): 8–9.
- “Does Your Church Have a Purpose?” Kidder’s Column. *Elder’s Digest* (January–March 2013): 28–29.
- “The Most Effective Evangelist in the World.” Kidder’s Column. *Elder’s Digest* (April–June 2013): 13.
- “How People Join the Church.” *Adventist Review* (May 16, 2013): 7.
- “Christian Discipleship: Loving God and Loving Our Neighbors.” Kidder’s Column. *Elder’s Digest* (July–September 2013): 31.
- “Christian Discipleship: Following in the Footsteps of Jesus.” Kidder’s Column. *Elder’s Digest* (October–December 2013): 30.

Sedlacek, David, PhD

Professor of Discipleship and Family Life

- “Christian Intervention for Helping Survivors of Sex Trafficking.” Paper presented at the 2013 Andrews University Summit on Social Consciousness: Sex Trafficking. Berrien Springs, Mich., April 13, 2013.
- “Clergy Stress and Internet Addiction: Investigating the Correlates.” Paper presented at the 12th Annual Hawaii International Conference on Social Sciences. Co-authored with Rene’ Drumm, Duane McBride, and Tim Henson. Honolulu, Hawaii, May 31, 2013.
- “Coping with Pastoral Family Stress: Comparing Pastors, Spouses and Children.” Conference roundtable presentation with E. Oliver at the National Council on Family Relations 2013 Annual Conference. San Antonio, Tex., November 6, 2013.
- “Correlates of Perceived Emotional, Verbal, and Spiritual Abuse of Pastors’ Children.” Paper presented at the Adventist Association of Family Life Professionals. Co-authored with Wendy Thompson and Duane McBride. Berrien Springs, Mich., July 21, 2013.
- “Correlates of Perceived Emotional, Verbal, and Spiritual Abuse of Adult Children of Pastors.” Paper co-presented with Duane McBride, Wendy Thompson, and René Drumm at the Andrews University Celebration of Research and Creative Scholarship. Berrien Springs, Mich., November 1, 2013.
- “Correlates of Perceived Emotional/Verbal, and Spiritual Abuse of Adult Children of Pastors.” Paper presented at the Summit on Nurture and Retention, 2013: Discipling, Retaining and Reclaiming. Co-authored with Duane

- McBride, Wendy Thompson, and René Drumm. Silver Spring, Md., November 19, 2013.
- “Current Trends in Pastoral Family Stress.” Paper presented at the 9th Annual Seminary Scholarship Symposium. Berrien Springs, Mich., February 8, 2013.
- “Emotional Healing and Forgiveness.” Paper presented at the Ministerial Leadership Training, South Central Conference Camp Meeting. Huntsville, Ala., June 4–5, 2013.
- “Family Bonding and Family Dinners.” Co-authored with D. McBride, A. Baltazar, L. Matthews, and G. Hopkins. *Ministry* (March 2013): 21–24.
- “Helping Survivors of Sexual Trauma: Christian Approaches.” Paper presented at the Adventist Conference on Family Research and Practice. Berrien Springs, Mich., July 19, 2013.
- Journey to Life: The Newsletter of Adventist Recovery Ministries*. 2012–2013 editor of the bi-monthly newsletter for the North American Division of Seventh-day Adventists.
- “Journey to Wholeness Training.” Paper presented at the North American Division Health Summit. New York City, N.Y., March 16–17, 2013.
- “Overcoming Sexual Addiction.” Paper presented at the 2013 Andrews University Summit on Social Consciousness: Sex Trafficking. Berrien Springs, Mich., April 13, 2013.
- “Pastoral Family Stress.” A presentation at the North American Division Ministerial Directors’ Meeting. Berrien Springs, Mich., March 12, 2013.
- “Pastoral Family Stress: the Hard Realities of Today’s Pastoral Families.” Paper presented at the Adventist Association of Family Life Professionals. Co-authored with René Drumm. Berrien Springs, Mich., July 21, 2013.
- “Resolving Organizational Conflict.” Presentations at the General Conference Missions Family Retreat. Davis, W.Va., February 11–13, 2013.
- “Using Biblical Principles in Working with Victims of Sex Trafficking.” Paper presented at the North American Association of Christians in Social Work Annual Conference. Atlanta, Ga., October 18, 2013.
- “Why Young Christians Leave the Church: A Review of Current Literature.” Paper presented at the Summit on Nurture and Retention, 2013: Discipling, Retaining and Reclaiming. Silver Spring, Md., November 18, 2013.

NEW TESTAMENT

Choi, P. Richard, PhD

Professor of New Testament

Coordinator of the Paul Section of the Midwest Society of Biblical Literature at Olivet Nazarene University. Bourbonnais, Ill., February 9, 2013.

Executive Secretary/Coordinator of the 362nd Meeting of the Chicago Society of Biblical Research at Catholic Theological Union. Chicago, Ill., January 26, 2013.

Executive Secretary/Coordinator of the 363rd Meeting of the Chicago Society of Biblical Research. Valparaiso University, Ind., April 6, 2013.

Executive Secretary/Coordinator of the 364th Meeting of the Chicago Society of Biblical Research, at the Lutheran School of Theology. Chicago, Ill., October 19, 2013.

“Paul’s Aristotelian Logic in Galatians.” Paper presented at the Midwest Regional Society of Biblical Literature. Bourbonnais, Ill., February 9, 2013.

“Secrecy and Revelation in 2 Baruch.” Paper presented at the International Society of Biblical Literature. St. Andrews, Scotland. July 10, 2013.

“Septuagint Translation of Pss 41–42.” Paper presented at the International Society of Biblical Literature. St. Andrews, Scotland, July 8, 2013.

Cortez, Felix H., PhD

Assistant Professor of New Testament

“The Argument of the Order of Creation in 1 Timothy 2:9–15.” Paper Presented at the Biblical Research Committee of the Inter-American Division. Miami, Fla., February 27, 2013.

“‘Christians Aren’t Perfect’: Christ’s Ministry in the Heavenly Sanctuary.” Republished and featured in Adventist.org (November 2013). Online: <http://www.adventist.org/beliefs/apocalypse/christs-ministry-on-the-heavenly-sanctuary/article/go/o/christians-arent-perfect/>.

“God’s Justice and Retribution: The Judgment of the Wicked in the Book of Revelation.” Plenary session paper presented at the X Simposio Bíblico Teo-

lógico Sudamericano. Chillán, Chile, August 16, 2013.

Did You Know . . . ?. Kindle ed. Miami, Fla.: Inter-American Division Publishing Association, 2013.

“Iconografía religiosa bíblica: El tabernáculo israelita como obra de arte.” Paper presented at the Inauguración exposición, Museo de arte de Linares. Linares, Nuevo Leon, México, February 7, 2013.

Le savais-tu . . . ? Kindle ed. Miami, Fla.: Inter-American Division Publishing Association, 2013.

“Not All Comparisons Are Created Equal: Moses and Aaron as Types of Jesus in the Letter to the Hebrews.” Paper presented at the International Meeting of the Society of Biblical Literature. St. Andrews, Fife, Scotland, July 9, 2013.

“The Psalm 23 through Postmodern Eyes: Insights and Lessons for Missiologists.” Pages 110–117 in *Revisiting Postmodernism: An Old Debate on a New Era*. Edited by Bruce L. Bauer and Kleber O. Gonçalves. Andrews University Mission Studies 13. Berrien Springs, Mich.: Department of World Mission, 2013.

¿Sabias que . . . ? Kindle ed. Miami, Fla.: Inter-American Division Publishing Association, 2013.

“‘Without Shedding of Blood There Is No Remission’: Atonement Substitution and the Logic of Forgiveness in Hebrews.” Paper presented at the Spring Symposium of the Adventist Theological Society. Loma Linda, Calif., April 20, 2013.

Reeve, Teresa, PhD

Associate Professor of New Testament

“Lessons from Jesus’ Interaction with the Pharisees: Luke-Acts Portray of Shame and Honor Issues in the Context of Luke 11:37–54.” Paper presented at the Shame and Honor: Biblical Themes in Shame and Honor Contexts. Berrien Springs, Mich., September 21, 2013.

“Shall the Church Ordain Women as Pastors? Thoughts toward an Integrated New Testament Perspective.” Paper presented at the General Conference Theology of Ordination Study Committee, July 24, 2013.

“Shall the Church Ordain Women as Pastors? Thoughts toward an Integrated New Testament Perspective.” Web publication, July 2013. Online: <http://www.adventistarchives.org/july-2013-papers-presented#.UldQjBbjqao>.

Shepherd, Thomas, DrPH, PhD

Professor of New Testament

“A Mim O Fizestes’ A Ligação Íntima entre Jesus e os Pobres” [“You Did It to Me’: The Intimate Link between Jesus and the Poor”]. Paper presented at South American Division of Seventh-day Adventists Conference on Social Action. Brasilia, Brazil, April 15, 2013.

“Focus.” *Perspective Digest* 18, no. 2 (March 2013): n.p. Online: <http://www.perspectivedigest.org/article/101/archives/18-2/focus>.

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“Human Suffering and Creation: The Surprising Missing Link.” *Adventist Review* (April 25, 2013): 14–16.

“Lavando os Pés do Mundo: Ação Social Cristã no Novo Testamento” [“Washing the Feet of the World: Christian Social Action in the New Testament”]. Paper presented at South American Division of Seventh-day Adventists Conference on Social Action. Brasilia, Brazil, April 16, 2013.

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“The Scholar and the Word of God: Reflections on 2 Peter 1:16–21.” Presidential address at the Adventist Theological Society, Baltimore, Md.: November 22, 2013.

Stefanovic, Ranko, PhD

Professor of New Testament

“The Biblical Evidence for Person of the Holy Spirit” and “The Biblical Evidence for the Plurality of the Godhead.” Presentations at the Baltic Union International Ministerial Bible Conference. Kaunas, Lithuania, December 12, 2013.

“Historicist Approach of Prophetic Interpretation of the Book of Revelation.” Plenary paper presented at the Simposio Biblico Teologico Sudamericano: “Apocalipsis el Evangelio del Tiempo del Fin.” Universidad Adventista de Chile, Chile, August 17, 2013.

“The Mark of the Beast.” Pages 961–963 in *Ellen G. White Encyclopedia*. Edited by Denis Fortin and Jerry Moon. Hagerstown, Md.: Review and Herald Publishing Association, 2013.

“The Person of the Holy Spirit in the New Testament” and “The Plurality of the Godhead in the Bible.” Presentations at the Baltic Union International Ministerial Bible Conference. Riga, Latvia, December 10, 2013.

President Elect//Organized the Annual Meeting of the Adventist Society for Religious Studies, Baltimore, Md., November 21–23, 2013.

“The Seven Heads of the Beast in Revelation 17.” *Ministry* (December 2013): 16–19.

“The Structure and Central Theme of Revelation,” “Symbolism of the Book of Revelation,” “Historicist Approach of Prophetic Interpretation of the Book of Revelation,” “Meaning of the 144,000 of Revelation 7,” “The Seven Heads of the Beast in Revelation 17.” Presentations at Ontario Conference of SDA 2013 Bible Conference: “The Book of Revelation & Fulfillment of Prophecy.” Toronto, Ontario, April 26–28, 2013.

“The Trinity of the Godhead in the Bible” and “The Person of the Holy Spirit in the Bible.” Presentations at the International Ministerial Bible Conference (Baltic Union). Tartu, Estonia, December 9, 2013.

OLD TESTAMENT

Davidson, Richard M., PhD

J. N. Andrews Professor of Old Testament Interpretation

“And There Was Gossip in Heaven.” *Adventist Review* (January 24, 2013): 22–24.

“Assurance in the Anti-typical Day of Atonement” Paper presented at the Atonement Symposium sponsored by the Adventist Theological Society. Loma Linda, Calif., April 19, 2013.

“Biblical Principles for Interpreting Scripture”; “Non-Biblical Methods of Biblical Interpretation”; “The Biblical Worldview”; and “Interpreting Scripture Biblically: A Case Study.” Papers presented at the West-Central Africa Division “Biblical Foundations” Teachers’ Conference—I. Babcock University, Nigeria, December 5–11, 2013.

“Biblical Principles for Interpreting Scripture”; “Non-Biblical Methods of Biblical Interpretation”; “The Biblical Worldview”; and “Interpreting Scripture Biblically: A Case Study.” Papers presented at the West-Central Africa Division “Biblical Foundations” Teachers’ Conference—II. Valley View University, Ghana, December 9–15, 2013.

“Biblical Principles for Interpreting Scripture”; “Non-Biblical Methods of Biblical Interpretation”; “The Biblical Worldview”; and “Interpreting Scripture Biblically: A Case Study.” Papers presented at the East-Central Africa Division “Biblical Foundations” Teachers’ Conference. Adventist University of Central Africa and Gahogo Adventist Academy, Rwanda, December 12–17, 2013.

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- “The Lesson in Brief, Lessons 1–6” and “The Learning Cycles 1–6.” In *Adult Teachers Sabbath School Bible Study Guide, Oct, Nov, Dec 2013, for The Sanctuary*. Edited by Clifford R. Goldstein. Silver Spring, Md.: Office of the Adult Bible Study Guide, General Conference of Seventh-day Adventists, 2013.
- “Literary Structure in the Book of Exodus: A Case Study in the Aesthetic Nature and Theological Function of Scripture.” Paper presented at the ATS/ETS Annual Convention. Baltimore, Md., November 19, 2013.
- “The Role of the Church in the Interpretation of Scripture.” Pages 323–343 in *Message, Mission, and the Unity of the Church*. Biblical Research Institute Studies in Adventist Ecclesiology—2. Edited by Ángel Manuel Rodríguez. Silver Spring, Md.: Biblical Research Institute, 2013.
- “The Sanctuary: Temple of Truth”; “The Sanctuary: The Good News of Yom Kipur”; and “The Sanctuary: Bastion of Beauty.” Papers presented at Trans-Caucasus Union Mission of Euro-Asia Division of the Seventh-day Adventist Church International Scientific-Practical Theological Conference. Tbilisi, Georgia, August 13–15, 2013.
- “The Sanctuary: Temple of Truth”; “The Sanctuary: The Good News of Yom Kipur”; and “The Sanctuary: Bastion of Beauty.” Papers presented at the Moldova Union of Churches Conference and SDA Biblical Research Institute Euro—Asia Division Ministerial Association, “The Role of the Church in Transforming the Modern World: From Theology to Mission.” Chisinau, Moldova, August 18–21, 2013.
- “Shame and Honor in the Beginning; A Study of Genesis 4.” Paper presented at the Shame and Honor: Biblical Themes in Shame and Honor Contexts Conference. Berrien Springs, Mich., September 20, 2013.
- “Should Women Be Ordained as Pastors? Old Testament Considerations.” Paper presented at the General Conference of SDA Theology of Ordination Study

Committee. Baltimore, Md., July 24, 2013.

“Should Women Be Ordained as Pastors? Old Testament Considerations.” Office of Archives, Statistics, and Research. Web publication, July 2013. Online: <http://www.adventistarchives.org/july-2013-papers-presented#.Ut1BL-Noo4v5>.

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“Should Women Be Ordained as Pastors? Old Testament Considerations.” Pages 38–95 in *Theology of Ordination: Study Committee Report*. Silver Springs, Md.: North American Division of Seventh-day Adventists, 2013.

Doukhan, Jacques B., Dr.Heb.Lett., ThD

Professor of Hebrew and Old Testament Exegesis

“Israël et l’Église.” *Signes des temps* (January-February 2013): 10–11.

Review of John Walton. *Genesis 1 as Cosmology*. *Andrews University Seminary Studies* 51, no. 1 (2013): 83–88.

Gane, Constance E. C., PhD

Assistant Professor of Archaeology and Old Testament

“Jalul in the Nineteenth Century Explorers Accounts.” Paper presented at the American Schools of Oriental Research Annual Meeting. Co-authored with Paul Ray. Baltimore, Md., November 22, 2013.

“Transcendent Occultation of the Divine in Neo-Babylonian Art.” Paper presented at the American Schools of Oriental Research Annual Meeting. Baltimore, Md., November 21, 2013.

Gane, Roy E., PhD

Professor of Hebrew Bible and Ancient Near Eastern Languages

“Entrusted: Christians and Environmental Care.” Pages 113–123 in *What is the Biblical Perspective on the Connection Between the Environment and Human Health?* Edited by Stephen Dunbar, L. James Gibson, and Humberto M. Rasi. Mexico: Adventus, International University Publishers, 2013.

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Gregor, Paul Z., PhD

Professor of Old Testament and Biblical Archaeology

“Amalekites and Their Influence upon the History of Israel.” *Biblijski Pogledi* 8 (2000): 21–30. (Released in 2013)

“Theology of Mission in Crisis; Eternal but Neglected Mission.” Paper presented at the Adriatic Union College. Marusevec, Croatia, June 25, 2013.

“Vocabulary of Creation from Genesis 1–3 in Pentateuch and other Ancient Records about Creation.” *Biblijski Pogledi* 20 (2012): 23–40. (Released in 2013)

Klingbeil, Gerald A., D.Litt.

Research Professor of Old Testament and Ancient Near Eastern Studies

“‘Between Innovative and Traditionalizing Forces’: A Closer Look at Libations in the Biblical World.” Paper presented at the International Meeting of the Society of Biblical Literature, in Ritual and Innovation consultation. St. Andrews, Scotland. July 11, 2013.

“Building Bridges: A Cross-disciplinary Experiment in Adult Education.” *Religious Education* 108, no. 1 (2013): 1–11.

“A Date with Fate: Watch God’s History Unfold.” *Adventist World* (May 2013): 12–13.

- “Desde el desierto hacia la tierra prometida’: Ecos del libro de Números en el Apocalipsis.” Plenary paper presented at the Tenth South American Biblical-Theological Symposium at Universidad Adventista de Chile. Chillán, Chile, August 16, 2013.
- “He Spoke and It Was’: Human Language, Divine Creation, and the *imago Dei* within the Larger Context of the Great Controversy Theme.” Paper presented at the Adventist Theological Society regional meeting at Southern Adventist University. Collegedale, Tenn., August 31, 2013.
- “In the Wilderness: The Epidemic.” *Adventist Review* (March 21, 2013): 26–28.
- “In the Wilderness: While They Were Sleeping.” *Adventist Review* (June 13, 2013): 14–16.
- “Life Maps: Remembering the Reality of God’s Call.” *Adventist World* (July 2013): 16–19.
- “Looking at the End from the Beginning.” *Perspective Digest* 18, no. 2 (2013): n.p. Online: <http://www.perspectivedigest.org/article/98/archives/18-2/looking-at-the-end-from-the-beginning>.
- “1–10–50: When God Runs.” *Adventist World* (February 2013): 14–15.
- Review of Heinz-Josef Fabry and Ulrich Dahmen, eds. *Theologisches Wörterbuch zu den Qumrantexten*. *Bulletin for Biblical Research* 23, no. 1 (2013): 85–86.
- Review of Jens Kamlah and Henrike Michelau, eds. *Temple Building and Temple Cult: Architecture and Cultic Paraphernalia of Temples in the Levant (2.–1. Mill. B.C.E.)*. *Bulletin for Biblical Research* 23, no. 3 (2013): 405–408.
- Review of Karen Radner and Eleanor Robson, eds. *The Oxford Handbook of Cuneiform Culture*. *Bulletin for Biblical Research* 23, no. 2 (2013): 195–97.
- Review of Peter Pfälzner, Herbert Niehr, Ernst Pernicka, and Anne Wissing, eds. *(Re-)Constructing Funerary Rituals in the Ancient Near East: Proceedings of the First International Symposium of the Tübingen Post-Graduate School “Symbols of the Dead” in May 2009*. *Bulletin for Biblical Research* 23, no. 4 (2013): 568–572.
- “A Stake in the Sand: Origin Exhibit Opens at Southern Adventist University.” Co-authored with Chantal J. Klingbeil. *Adventist World* (April 2013): 18–19.
- “To the Least of These: There are no nameless faces.” *Adventist World* (October 2013): 12–13.
- “Ziggurats, Mountains, and the Stone: A Surprising Twist to a Well-known Text.” *Adventist Review* (May 23, 2013): 16–19.

Moskala, Jiří, ThD, PhD

Professor of Old Testament Exegesis and Theology

“Back to Creation: An Adventist Hermeneutic.” Pages 154–174 in *Theology of Ordination Study Committee Report, November 2013*. Silver Spring, Md.: North American Division of Seventh-day Adventist, 2013.

“Back to Creation: Toward a Consistent Adventist Creation–Fall–Re-Creation Hermeneutic (Biblical-Theological Reflections on Basic Principles of Biblical Hermeneutics Applied to the Ordination of Women).” Paper presented at the North American of Seventh-day Adventists’ Year-End Meetings. Silver Spring, Md., December 2, 2013.

“Back to Creation: Toward a Consistent Adventist Creation–Fall–Re-Creation Hermeneutic (Biblical-Theological Reflections on Basic Principles of Biblical Hermeneutics Applied to the Ordination of Women).” Paper presented at the General Conference of SDA Theology of Ordination Study Committee. Baltimore, Md., July 23, 2013.

“Back to Creation: Toward a Consistent Adventist Creation–Fall–Re-Creation Hermeneutic (Biblical-Theological Reflections on Basic Principles of Biblical Hermeneutics Applied to the Ordination of Women).” Office of Archives, Statistics, and Research. Web publication, July 2013. Online: <http://www.adventistarchives.org/july-2013-papers-presented#.Ut1BLN0o4v5>.

“Biblical-Theological Thinking: The Foundation for Transformational Ministry.” Presentation at the Reflections on Christian Theology: Living and Serving Biblically in a Christian World Series. SDA Theological Seminary, Berrien Springs, Mich., October 2, 2013.

“Can a Biblical Inspired Writer Use Literary Sources?” Pages 70–102 in *Ellen White Issues Symposium*. Edited by Merlin D. Burt. Vol. 8. Berrien Springs, Mich.: Center for Adventist Research, Andrews University, 2012. (Released in 2013.)

“Can a Prophet Err?” Plenary paper presented at the Ninth Ellen White Issues Symposium. Andrews University, Berrien Springs, Mich., March 25, 2013.

“Christ versus Antichrist: The Fall of Babylon”; “The Eternal Gospel: Seeing the Lamb and Living in the Lord”; “The First Imperative of the Gospel: Fear God!”; “The God of Moses: Giving Glory to God”; and “The Gospel According to God’s Judgment.” Papers presented at the First Asian-Pacific Bible Conference. Angelus Oaks, Calif., April 28–30 2013.

- “Christ and the Antichrist”; “First Imperative of the Gospel”; “Gospel According to Divine Judgment”; “Growing in the Lord”; “Indicative and Imperative of the Eternal Gospel”; “Preaching Out of the Old Testament”; and “Sanctuary.” Papers presented at the Malawi Union Mission Ministerial Workers Meeting and Bible Conference. Ntcheu, Malawi, January 9–11, 2013.
- “Clean and Unclean Food”; “The Divinity of Jesus”; “The Holy Spirit in the Old Testament”; “Hermeneutics of Difficult Texts”; and “The Trinity in the Old Testament.” Papers presented at the Firmes Na Palavra da Esperança Bible Conference. Marabá, Brazil, February 23–24, 2013.
- “Considering Levitical Food Laws.” *Perspective Digest* 18, no. 1 (2013): n.p. On-line: <http://www.perspectivedigest.org/article/88/archives/18-1/considering-levitical-food-laws>.
- “The Death of Christ and Theodicy: Main Theories of Atonement and Their Impact on the Understanding of the Character of God.” Paper presented at the Adventist Theological Society Atonement Symposium. Loma Linda, Calif., April 18, 2013.
- “The First Imperative of the Gospel: ‘Fear God’; The Foundation of Biblical Spirituality.” Paper presented at the Apocalipsis: El evangelio del tiempo del fin, X Simposio Biblico Telologico Sudamericano, Chile Adventist University. Chillan, Chile, August 15, 2013.
- “The Holy Spirit in the Hebrew Bible: A Comprehensive Picture.” Paper presented at the PhD/ThD Doctoral Colloquium. SDA Theological Seminary, Berrien Springs, Mich., March 5, 2013.
- “Homosexuality in Old Testament Times.” Paper presented at the Marriage, Same Sex Relations and the Church: Theological, Clinical, Legal and Familial Perspectives Seminar. Port of Spain, Trinidad, October 17, 2013.
- “The Lesson in Brief, Lessons 7–13” and “The Learning Cycles 7–13.” In *Adult Teachers Sabbath School Bible Study Guide, Oct, Nov, Dec 2013, for The Sanctuary*. Edited by Clifford R. Goldstein. Silver Spring, Md.: Office of the Adult Bible Study Guide, General Conference of Seventh-day Adventists, 2013.
- “The Lesson in Brief, Lessons 1–13” and “The Learning Cycles 1–5, 7, 9–13.” In *Adult Teachers Sabbath School Bible Study Guide, Apr, May, June 2013, for “Seek the Lord and Live”: Major Lessons from Minor Prophets*. Edited by Clifford R. Goldstein. Silver Spring, Md.: Office of the Adult Bible Study Guide, General Conference of Seventh-day Adventists, 2013.

“Mission in the Old Testament.” Pages 61–79 in *Message, Mission, and the Unity of the Church*. Edited by Ángel Manuel Rodríguez. Biblical Research Institute Studies in Adventist Ecclesiology–2. Silver Spring, Md.: Biblical Research Institute, 2013.

“The Old Testament Trinitarian Thinking and the Qur’an: Dialoguing with Muslims.” *Journal of the Adventist Mission Studies* 8, no. 2 (2012): 163–189. (Issued in 2013.)

“Reflections on the Concept of Shame and Honor in the Biblical Creation and Fall Narratives.” Paper presented at the Shame and Honor: Biblical Themes in Shame and Honor Contexts Conference. Andrews University, Berrien Springs, Mich., September 20, 2013.

“Repentance”; “Satan”; “Sin”; and “Unclean Foods.” Pages 1080–1081, 1134–1135, 1164–1167, and 1234–1236 in *Ellen G. White Encyclopedia*. Edited by Denis Fortin and Jerry Moon. Hagerstown, Md.: Review and Herald Publishing Association, 2013.

“The Trinity in the Old Testament.” *Perspective Digest* 18, no. 3 (2013): n.p. Online: <http://www.perspectivedigest.org/article/109/archives/18-3/the-trinity-in-the-old-testament>.

Ray, Paul J., PhD

Adjunct Professor of Archaeology

“Jalul in the Nineteenth Century Explorers Accounts.” Paper presented at the American Schools of Oriental Research Annual Meeting. Co-authored with Constance Gane. Baltimore, Md., November 22, 2013.

Review of Thomas E. Levy, ed. *Studies on Historical Biblical Archaeology and the Future: The New Pragmatism*. *Near East Archaeological Society Bulletin* 58 (2013): 48–51.

“The 2100-12 Excavations at Tall Jalul.” Paper presented at the Annual Meeting of the Near East Archaeological Society. Baltimore, Md., November 20, 2013.

Yunker, Randall W., PhD

Professor of Old Testament and Biblical Archaeology

“Ammon during the Iron Age II Period.” Pages 757–769 in *The Oxford Handbook of the Archaeology of the Levant c. 8000-332 BCE*. Edited by Margreet L.

Steiner and Ann E. Killebrew. Online: <http://ukcatalogue.oup.com/product/9780199212972.do#>.

“Ethnographic Perspectives on the Nineteenth Century Settlements of Madaba and Jalul.” Co-authored with Elisabeth Lesnes. Paper presented at the Annual Meeting of the American Schools of Oriental Research. Baltimore, Md., November 21, 2013.

“Jalul in Time and History.” Paper presented at the Annual Meeting of the American Schools of Oriental Research. Baltimore, Md., November 22, 2013.

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THEOLOGY AND CHRISTIAN PHILOSOPHY

Davidson, Jo Ann, PhD

Professor of Theology

“Abraham and Akedah: The Gospel According to Moses.” Paper presented at the Adventist Theological Society Conference. Loma Linda, Calif., April 20, 2013.

“Beauty” and “Sabbath, Observance of.” Pages 642–643 and 1118–1120 in *Ellen G. White Encyclopedia*. Edited by Denis Fortin and Jerry Moon. Hagerstown, Md.: Review and Herald Publishing Association, 2013.

“For the Beauty of the Earth: A Pastoral Response to Climate Change.” Paper presented at the DMin Lunchtime Forum “Reflections on Christian Theology.” Berrien Springs, Mich., November 6, 2013.

“God’s Care for His Creation.” Paper presented at the “Celebration of Creation.” Walla Walla, Wash., November 9, 2013.

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“The Word Speaks for Itself: Issues of Revelation and Inspiration.” Paper presented at the Evangelical Theological Society Annual Convention. Baltimore, Md., November 19, 2013.

Fortin, Denis, Ph.D.

Professor of Theology

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Hanna, Martin, PhD

Associate Professor of Historical Theology

“Daniel and Revelation, Study of”; “Nature”; “Prophet, Tests of a”; and “Science and Theology, Relationship between.” Pages 757–758, 1003, 1059–1060, and 1137–1139 in the *Ellen G. White Encyclopedia*. Edited by Denis Fortin and Jerry Moon. Hagerstown, Md.: Review and Herald Publishing Association, 2013.

“Male-Female Mutuality in Church Order: A Key to Unity in Diversity,” Poster presented at the SDA Theological Seminary’s 9th Annual Seminary Scholarship Symposium. Berrien Springs, Mich., February 5, 7–8, 2013.

“Male-Female Mutuality in Church Order: A Key to Unity in Diversity.” Paper presented at the SDA Theological Seminary’s 9th Annual Seminary Scholarship Symposium. Berrien Springs, Mich., February 8, 2013.

“The University and the Professional Doctorate: Issues and Opportunities.” Panelist for SDA Theological Seminary’s Doctor of Ministry Annual Conference. Berrien Springs, Mich., December 5, 2013.

“What is God Doing about Sex Trafficking?” Paper presented at the Andrew University Summit on Social Consciousness. Berrien Springs, Mich., April 13, 2013.

Jankiewicz, Darius W., PhD

Professor of Theology

“Authority of the Christian Leader.” Pages 140–153 in *Theology of Ordination Study Committee Report*. Silver Spring, Md.: North American Division, November 2013.

“Authority: A Commodity of Community.” Paper presented at the Christian Leadership Conference. Berrien Springs, Mich., July 20, 2013.

“The Authority of the Christian Leader.” Paper presented at the 2013 Association of Adventist Women Conference. Oakwood University, Huntsville, Ala., November 2, 2013.

“The Authority of the Christian Leader.” Paper presented at the General Conference of SDA Theology of Ordination Study Committee. Baltimore, Md., July 24, 2013.

“The Authority of the Christian Leader.” Web publication, July 2013. Online: <http://www.adventistarchives.org/july-2013-papers-presented#.UldQjBbjqao>.

- “Horace Bushnell: Guided by His Wesleyan Heritage.” Co-authored with Edyta Jankiewicz. *Wesleyan Theological Journal* 48, no. 2 (Fall 2013): 93–111.
- “New Zealand.” Pages 1004–1005 in the *Ellen G. White Encyclopedia*. Edited by Denis Fortin and Jerry Moon. Hagerstown, Md.: Review and Herald Publishing Association, 2013.
- “Ordain? Who? Under What Authority?.” Paper presented at the London SDA Church Bible Conference. London, Ontario, Canada, March 23, 2013.
- “Ordination, Authority, and Ministry.” Paper presented at the South Africa SDA Forum. Capetown, South Africa, November 18, 2013.
- “The Problem of Ordination and Authority.” Paper presented at the Potomac Conference Camp Meeting. New Market, Va., June 20, 2013.
- “Phoebe: Was She an Early Church Leader?” *Ministry* 85, no. 4 (April 2013): 10–13.
- “A Short History of Ordination.” Paper presented at the General Conference of SDA Theology of Ordination Study Committee. Baltimore, Md., January 16, 2013.
- “The Sixteenth Century Protestant Reformation and Adventist Ecclesiology.” Pages 191–217 in *Message, Mission, and Unity of the Church*. Edited by Ángel Manuel Rodríguez. Biblical Research Institute Studies in Adventist Ecclesiology–2. Silver Spring, Md.: Biblical Research Institute, 2013.

Kiš, Miroslav, PhD

Professor of Ethics

- “Business Ethics”; “Dress and Adornment”; “Sexuality”; and “Standards of Christian Behavior.” Pages 670–671, 784–786, 1155–1157; and 1195–1198 in *Ellen G. White Encyclopedia*. Edited by Denis Fortin and Jerry Moon. Hagerstown, Md.: Review and Herald Publishing Association, 2013.
- “Ethics of Church Discipline”; “Ethics of Competition in Ministry”; and “Integrity in Ministry.” Three papers presented at the International Bible and Mission Conference sponsored by General Conference Biblical Research Institute. Hyderabad, India, February 18–21, 2013.
- “Ethics of Preaching”; “Ethics of Church Discipline”; “Ethics of Professional Integrity”; and “Ethics of Professional Competition.” Four papers presented at the International Bible and Mission Conference sponsored by the General Conference Biblical Research Institute. South Sulawesi, Indonesia, October 3–5, 2013.

“Issues in Christian Leadership: Dealing with Dissent.” Paper presented at the Christian Leadership Conference. Berrien Springs, Mich., July 21, 2013.

“Memory and Skill (Luke 2:51)”; “Habits and the Human Brain (Prov 27:19)”; “The Moral Dimension of Habits (Gen 39:8–9)”; “The Downward Spiral to Addiction (Judges 14–16)”; “The Way Out (Luke 15:11-32)”; and “Responsibilities of/for Freedom (Gal 5:13).” Six papers on habits and addictions presented at the ATS Germany Annual Convention. Hannover, Germany, June 28–30, 2013.

“Pastoral Ethics I”; “Pastoral Ethics II”; “Ethics of Church Discipline”; and “Marriage and Remarriage.” Four papers presented at the Biblical Research Institute’s International Bible and Mission Conference. Bacolod, Philippines, July 29–31, 2013.

“Pastoral Ethics I”; “Pastoral Ethics II”; “Ethics of Church Discipline”; and “Marriage and Remarriage.” Four papers presented at the Biblical Research Institute’s International Bible and Mission Conference. Manila, Philippines, August 1–3, 2013.

“Pastoral Ethics I”; “Pastoral Ethics II”; “Ethics of Competition in Ministry”; “Ethics of Church Discipline”; and “Marriage and Remarriage.” Five papers presented at the Biblical Research Institute’s International Bible and Mission Conference. Cebu, Philippines, August 5–7, 2013.

“Return to Innocence.” Paper presented at the Gays in the Family Conference. Gladstone, Ore., April 6, 2013.

Peckham, John C., PhD

Associate Professor of Theology and Christian Philosophy

“A Canonical Approach to Systematic Theology.” Paper presented at the ASSRG Committee Meeting. Berrien Springs, Mich., October 18, 2013.

“The Old Testament as Christian Scripture.” Panelist in a panel discussion with G. K. Beale, Darrell Bock, Richard Davidson, and Reimar Vetne at the Annual Meeting of the Adventist Theological Society. Baltimore, Md., November 19, 2013.

“Providence and God’s Unfulfilled Desires.” *Philosophia Christi* 15, no. 2 (December 2013): 453–462.

“Sola Scriptura: Reductio ad Absurdum?” Paper presented at the Annual Meeting of the Evangelical Theological Society. Baltimore, Md., November 21, 2013.

World Mission

Bauer, Bruce L., DMiss

Professor of World Mission

“Challenges of the Postmodern World for Adventist Mission.” Paper presented at the 2013 Mission Event, Faculdade Adventista a Bahia—IAENE. Cachoeira, Bahia, Brazil, July 13, 2013.

“Conversion and Worldview Change.” *Asia-Africa Journal of Mission and Ministry* 8 (2013): 37–49.

“Conversion and Worldview Change among Postmoderns.” Pages 85–100 in *Revisiting Postmodernism: An Old Debate on a New Era*. Edited by Bruce L. and Kleber O. Gonçalves. Berrien Springs, Mich.: Department of World Mission, Andrews University, 2013.

“Foreign Mission Board”; “Mission”; “Prayer for the Sick.” Pages 825, 994–996, 1046–1048 in *Ellen G. White Encyclopedia*. Edited by Denis Fortin and Jerry Moon. Hagerstown, Md.: Review and Herald, 2013.

“God-Given Dreams and Mission.” Paper presented at the I Will Go! 2.0 Conference, River Plate University. Libertador San Martin, Entre Rios, Argentina, September 5, 2013.

“How Brazilian Adventism Can Engage in World Wide Mission.” Paper presented at the 2013 Mission Event, Faculdade Adventista a Bahia—IAENE. Cachoeira, Bahia, Brazil, July 13, 2013.

“The Impact of Dreams in the Life of Muslims.” Paper presented at the Cross-Cultural Mission Summit—2013. University of the Southern Caribbean, Trinidad, July 22, 2013.

“Leading Muslims to Jesus through the Power of Healing.” Paper presented at the Cross-Cultural Mission summit—2013. University of the Southern Caribbean, Trinidad, July 23, 2013.

“O Desafio Restante.” *Foco na Pessoa* 2, no. 4 (2013): 40–49. Online: <http://www.foconapessoa.org.br>.

“Power Encounters in Hindu Contexts—Part I.” Paper presented at the Cross-Cultural Mission Summit—2013. University of the Southern Caribbean,

Trinidad, July 25, 2013.

“Power Encounters in Hindu Contexts—Part II.” Paper presented at the Cross-Cultural Mission Summit—2013. University of the Southern Caribbean, Trinidad, July 25, 2013.

Revisiting Postmodernism: An Old Debate on a New Era. Co-edited with Kleber O. Gonçalves. Berrien Springs, Mich., Department of World Mission, SDATS, 2013.

“Seeking to Belong—Community.” Paper presented at the Go Beyond Normal: Making God Known in Europe Conference. Becici, Montenegro, November 14, 2013.

“The 10/40 Window and Adventist Mission Strategy.” Paper presented at the 2013 Mission Event, Faculdade Adventista a Bahia—IAENE. Cachoeira, Bahia, Brazil, July 12, 2013.

Doss, Gordon R., DMin, PhD

Professor of World Mission

“Shame/Honor, Guilt/Innocence, Fear/Power.” Paper presented at the Shame and Honor Conference. Berrien Springs, Mich., September 20, 2013.

Kuhn, Wagner, PhD

Professor of World Mission

“Caridade e Beneficência Social na Igreja Cristã: Uma Breve Perspectiva e Exemplos.” Paper presented at the Simpósio Adventista de Solidariedade “Toques de Esperança.” Brasília, DF, Brazil, May 14, 2013.

Integrando Beneficência Social e Desenvolvimento na Missão de Deus: Perspectivas Bíblicas, Históricas e Contemporâneas do Evangelho de Cristo. 2nd ed. Bahia, Brazil: CePlib (SALT/IAENE), 2013.

“A Missão Integral é da Igreja ou da ADRA? O Evangelho em Roupas de Trabalho.” Paper presented at the Simpósio Adventista de Solidariedade “Toques de Esperança.” Brasília, DF, Brazil, May 15, 2013.

“A Prática da Caridade e da Beneficência Social na Igreja Cristã.” *Foco na Pessoa* 2, no. 2 (August 2013): 40–50.

Redemption and Transformation Through Relief and Development: Biblical, Historical, and Contemporary Perspectives of God’s Holistic Gospel. Berrien

Springs, Mich.: Department of World Mission, SDATS, Andrews University, 2013.

“Relief, Development, and Worldview Transformation: The Gospel in Work Boots.” Plenary paper presented at the Global Christian Worldview Society Conference. Sahmyook University, Seoul, Korea, October 16, 2013.

Review of Cheryl Doss, ed. *Passport to Mission. Foco na Pessoa* 2, no. 4 (December 2013): 52-53.

“Theology of Translatability: Communicating God’s Living Testimony in Word and Deed.” Paper presented at the European Theology Teachers Convention. Beirut, Lebanon, March 28, 2013.

SEMINARY DISTANCE LEARNING CENTER

Gregor, Helena, PhD

Director, Seminary Distance Learning Center

“Theology of Parenting, Parenting in Crisis.” Paper presented at the Adriatic Union College. Marusevec, Croatia, June 25, 2013.

SEMINARY LIBRARY

Robertson, Terry D., MA, MLS

Associate Professor of Library Science

“The Data/Information/Knowledge/Wisdom Hierarchy Goes to Seminary.” *Advances in the Study of Information and Religion* 3 (2013): Article 7. Online: <http://digitalcommons.kent.edu/asir/vol3/iss1/>.

“The Data/Information/Knowledge/Wisdom Hierarchy Goes to Seminary.” Paper presented at the Third Annual Conference on Information and Religion. Charlotte, N.C., June 20, 2013.

“The Postmodern Shift in Library Instruction.” Pages 295–313 in *Revisiting Postmodernism: An Old Debate on a New Era*. Edited by Bruce L. Bauer and Kleber O. Gonçalves. Berrien Springs, Mich.: Department of World Mission, SDATS, 2013.

